

**WOODSTOCK CONSERVATION COMMISSION**

**Meeting Agenda**

**Date: Monday, September 26, 2016**

**Time: 7:30 PM**

**Place: Meeting Room A**

1. Meeting call to order
2. Seating of Alternates
3. Approval/amendment of minutes
4. Chairperson's report
5. Treasurer's Report
6. Public participation
7. Communications, reading of/actions on
8. Old Business
  - a. DRC report
  - b. OSLA&APC report
  - c. P&Z report
  - d. FMP
  - e. Ag Day summary
9. New Business
  - a. Open Discussion
  - b. Discussion of having Paula Coughlin doing a presentation
  - c. Notice/review of past/upcoming workshops
10. Adjournment
  - L. Wesler, Chairperson